

## The Madonna Of Excelsior Zakes Mda

The Madonna of ExcelsiorThe Madonna of ExcelsiorThe Whale Caller : a NovelThe Madonna of ExcelsiorFemale Subversion in Zakes Mda's Novel, the Madonna of ExcelsiorTin HouseSouth African SatireMail & Guardian Bedside BookThe Journal of Commonwealth LiteratureMetamorphosis and PlaceKaapse bibliotekarisMultiCultural ReviewForthcoming BooksFeminaAmerican Book Publishing RecordA.U.M.L.A.Le Nouvel Afrique AsieALA BulletinRemembering the Nation, Dismembering Women?Jeune Afrique l'intelligent Zakes Mda Zakes Mda Zakes Mda Z. Mda Pitsi Rebecca Kgoshiadira Sonja Van Vuuren Joshua Parker Rose Arny Meg Samuelson The Madonna of Excelsior The Madonna of Excelsior The Whale Caller : a Novel The Madonna of Excelsior Female Subversion in Zakes Mda's Novel, the Madonna of Excelsior Tin House South African Satire Mail & Guardian Bedside Book The Journal of Commonwealth Literature Metamorphosis and Place Kaapse bibliotekaris MultiCultural Review Forthcoming Books Femina American Book Publishing Record A.U.M.L.A. Le Nouvel Afrique Asie ALA Bulletin Remembering the Nation, Dismembering Women? Jeune Afrique l'intelligent *Zakes Mda Zakes Mda Zakes Mda Z. Mda Pitsi Rebecca Kgoshiadira Sonja Van Vuuren Joshua Parker Rose Arny Meg Samuelson*

a new novel by a towering presence in contemporary south african literature in 1971 nineteen citizens of excelsior in south africa s white ruled free state were charged with breaking apartheid s immorality act which forbade sex between blacks and whites taking this case as raw material for his alchemic imagination zakes mda tells the story of a family at the heart of the scandal and of a country in which apartheid concealed interracial liaisons of every kind niki the fallen madonna transgresses boundaries for the sake of love her choices have repercussions in the lives of her black son and mixed race daughter who come of age in post apartheid south africa where freedom prompts them to reexamine their country s troubled history at first hand by turns earthy witty and tragic the madonna of excelsior is a brilliant depiction of life in south africa and of the dramatic changes between the 1970s and the present

in 1971 nineteen citizens of excelsior a farming community in south africa s rural free states were charged with breaking apartheid s immorality act which forbade sexual relations between blacks and whites on the pretext of avoiding miscegenation the women were

jailed as they awaited trial and their white counterparts were released on bail in the end the state withdrew the charges but the accused women's lives already complicated became harder than ever mda tells the story of a family at the heart of the scandal revealing a country in which apartheid even as it sought to keep the races apart concealed interracial liaisons of every kind niki the fallen madonna transgresses boundaries for the sake of love her choices have profound repercussions in the lives of her black son viliki and her mixed race daughter popi who come of age in the years after the end of apartheid when freedom allows them indeed compels them to figure out their racial identities for themselves as the story advances to the present the mixed society of excelsior comes to suggest south africa today a society far more complex and more dramatic than conventional notions of black and white will allow book jacket

the whale caller is living a quiet life in his bungalow on south africa's cape spending his days calling to the whales out to sea eating macaroni cheese each night his life is peaceful if a little eccentric until a drunken woman in stilettos who has been following him about for weeks finally manages to invade his life for good together they form a strange and intense love affair brimming with alcohol and jealousy which threatens to destroy them both beautifully written witty and magical zakes mda creates a world that is at once enchanting and very real

one number each year includes annual bibliography of commonwealth literature

if personal and national identity is often constructed in terms of place how do our identities and values change as places themselves are transformed what happens to the spaces in which we live as societal values and identities change these questions can be asked of almost any discipline whether one is taking a photograph or mapping a literary topography tracing linguistic change in a geographic region or language's importance to our conception of a political territory building a house or place of worship on a physical plot of land or constructing them from words on a page or computer software few places are ever uniquely our own we share them knowing that the geographic points stabilizing our own identities serve on their reverse side to support an entirely different set of meanings we project our cultural or disciplinary markers onto landscapes which are already hardly blank but full of others' meanings this collection brings together scholars from a range of disciplines including literary and cultural studies history political science architecture anthropology photography and art history communications sociology lexicography linguistics tourism management and theoretical psychoanalysis each shedding light on how place is both a transforming subject and a transformed object

issues for nov 1957 include section accessions aanwinste sept 1957

remembering the nation dismembering women explores the ways in which the imaginative reconstruction of post apartheid south africa as rainbow nation has been produced from images of women that dismember their bodies and disremember their historical presence from krotoa eva and sarah bartmann to nongqawuse and winnie mandela samuelson tackles the figurations of some of the most controversial and significant women in the making of modern south africa drawing on feminist postcolonial and post structuralist theory and close textual readings of literary and cultural texts produced during the first decade of democracy her analysis offers a provocative critique of the formation of nationalist and feminist collectivities the book explores the constraints of subjection and the performative power of subjectivity as well as the ways in which women have been able to form collectivities on new terms book jacket

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